

BILL NUMBER: 158DATE: FEB 12, 2007COMMITTEE: ECONOMIC DEVELOPMENT AND TECHNOLOGYAUTHORS/SPONSORS: GARDATTORNEY: Dan Paliganoff

| AMT # <u>5</u> |    | AMT # |    | AMT # |    |     |    | COMMITTEE MEMBERS | AMEND   |         |         |         |
|----------------|----|-------|----|-------|----|-----|----|-------------------|---------|---------|---------|---------|
| Yes            | No | Yes   | No | Yes   | No | Yes | No |                   | DO PASS | DO PASS | DO PASS | DO PASS |
|                |    |       |    |       |    |     |    |                   | Yes     | No      | Yes     | No      |
| ✓              |    |       |    |       |    |     |    | BRODEN, JOHN RMM  | ✓       |         |         |         |
|                |    |       |    |       |    |     |    | MRVAN, FRANK      | ✓       |         |         |         |
| ✓              |    |       |    |       |    |     |    | HOWARD, GLENN     | ✓       |         |         |         |
| ✓              |    |       |    |       |    |     |    | BREAUX, JEAN      | ✓       |         |         |         |
|                |    |       |    |       |    |     |    |                   |         |         |         |         |
| ✓              |    |       |    |       |    |     |    | KRUSE, DENNIS RM  | ✓       |         |         |         |
| ✓              |    |       |    |       |    |     |    | ALTING, RON       | ✓       |         |         |         |
|                |    |       |    |       |    |     |    | BECKER, VANETA    |         |         |         |         |
| ✓              |    |       |    |       |    |     |    | BOOTS, PHIL       | ✓       |         |         |         |
| ✓              |    |       |    |       |    |     |    | LUBBERS, TERESA   | ✓       |         |         |         |
| ✓              |    |       |    |       |    |     |    | WALTZ, BRENT      |         | ✓       |         |         |
|                |    |       |    |       |    |     |    |                   |         |         |         |         |
|                |    |       |    |       |    |     |    |                   |         |         |         |         |
| ✓              |    |       |    |       |    |     |    | FORD, DAVID, CHMN | ✓       |         |         |         |
|                |    |       |    |       |    |     |    |                   |         |         |         |         |
|                |    |       |    |       |    |     |    |                   |         |         |         |         |

FINAL VOTE TOTAL

|   |   |  |  |
|---|---|--|--|
| 9 | 1 |  |  |
|---|---|--|--|

Reassigned to Appropriations \_\_\_\_\_

Reassigned to Tax and Fiscal Policy \_\_\_\_\_

Reassigned to \_\_\_\_\_

Dan Ford  
CHAIRPERSON

\_\_\_\_\_  
ACTING CHAIRPERSON